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THE SIGNIFICANCE OF CULTURAL AWARENESS IN SECOND LANGUAGE LEARNERS' CLASSROOM.

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THE SIGNIFICANCE OF CULTURAL AWARENESS IN SECOND LANGUAGE LEARNERS' CLASSROOM.

Cover Page Footnote

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Erratum

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**ЎЗБЕКИСТОН РЕСПУБЛИКАСИ
ОЛИЙ ВА ЎРТА МАХСУС
ТАЪЛИМ ВАЗИРЛИГИ**

**НАМАНГАН ДАВЛАТ УНИВЕРСИТЕТИ
ИЛМИЙ АХБОРОТНОМАСИ**

**НАУЧНЫЙ ВЕСТНИК НАМАНГАНСКОГО
ГОСУДАРСТВЕННОГО УНИВЕРСИТЕТА**



2019 йил 12 сон

THE SIGNIFICANCE OF CULTURAL AWARENESS IN SECOND LANGUAGE LEARNERS' CLASSROOM.

Umirzakova Dilnoza Axadxon qizi, NamSU teacher

Abstract: *The article informs about the importance of developing cultural awareness among students who are learning English as a second language. The aspirations, desires, rich culture and mentality, the unique values of people with a thousand-year history are reflected in every language.*

Key words: *culture, cultural awareness, intercultural competence, communicative approach, ethnic groups.*

ЗНАЧЕНИЕ КУЛЬТУРНОГО СОЗНАНИЯ В ОБУЧЕНИИ ИНОСТРАННЫХ ЯЗЫКОВ

Умирзакова Дилноза Ахадхон кизи, преподаватель НамГУ

Аннотация: *В статье описывается важность развития культурной осведомленности среди студентов, изучающих английский как второй язык. Устремления, желания, богатая культура и менталитет, уникальные ценности людей с тысячелетней историей отражаются в каждом языке.*

Ключевые слова: *культура, культурная осведомленность, межкультурная компетенция, коммуникативный подход, этнические группы.*

XORIJIY TIL O'RGANUVCHILARDA MADANIY ONGNI RIVOJLANTIRISHNING MUHIM JIHATLARI

Umirzakova Dilnoza Axadxon qizi, NamDU o'qituvchisi

Annotatsiya: *Maqolada ingliz tilini ikkinchi til sifatida o'rganayotgan talabalar o'rtasida madaniy ongni rivojlantirishning ahamiyati tasvirlangan. Ming yillik tarixga ega bo'lgan odamlarning intilishlari, istaklari, boy madaniyati va mentaliteti, noyob qadriyatlari har bir tilda aks ettirilgan.*

Kalit so'zlar: *madaniyat, madaniy ong, madaniyatlararo kompetentsiya, kommunikativ yondashuv, etnik guruhlar.*

It is known that language as the most important element of speech fulfills the greatest social mission as the transfer to the next generation of experience and knowledge accumulated by human society. Language as a form of culture perpetuates the fruits of thought and cultural values in time and space, which constantly presuppose each other and contribute to mutual existence and development. Thinking is peculiar only to man. It exists in conjunction with the labor and speech activities of people. Thinking manifests itself through speech and is encoded in the language as its consequence.

Language is a mirror of the soul of a nation. The language reflects art, literature, history, traditions, worldview, aspirations, patriotic feelings of the nation. Each word and each form is the result of thinking and feeling. With the help of language, the features of the homeland and people are expressed.[4,2] Respect for the native language and the appropriate use of its invaluable capabilities, the ability to clearly and efficiently speak

and write, the achievement of speech literacy is the primary duty of everyone who is a native speaker of this language. In recent years, in connection with the development of society, an increase in interest and needs in the study of foreign languages has become very noticeable.

Nowadays, scientific and technological progress is the main stimulator of the study of not one, but several foreign languages. In particular, everyday telecommunications, television, the Internet and radio channels deliver to their consumers information that is available all over the world through several languages. In order to use these same languages, various kinds of instructions and recommendations are issued. Consequently, the problems of language learning and language learning at all times remained topical. As one of the Jadid enlighteners, Mahmud Khoja Behbudi, said about the importance of learning languages, he stated that "not two, but four languages are needed.[2,4]" At the same time, he meant the study of Turkish, Persian and Russian languages, which were very popular in his time. The need for knowledge of several languages is one of the most important.

A person, learning a language, also masters several national qualities, traditions and culture of its native speakers. A person who knows several languages is among those who have mastered the culture of a nation or people of one or another language. For language is endowed with a specific nationality and culture specific only to it. All good qualities find their way to the human heart, primarily through the lullaby of the mother, absorbed through the unique charm of the mother tongue. The native language is the soul of the nation. " Language is the result of the emergence of culture and of itself, which, in turn, is the result of scientific predictions in a particular culture and language. In the course of mastering a foreign language, studying the culture of a given nation, gaining experience, mastering spiritual knowledge, and in general, understanding the place of its history, literature, art in the development of society is one of the important stages.

In the history of world linguistics, the emergence of essentially different approaches to the phenomenon of language is observed. At the present stage of the development of linguistics, the study of linguistic units from an anthropocentric point of view is a particularly priority area. The reason for this was the fact that the speaker and the listener, as subjects of speech activity, were out of the attention of researchers. Discussion about speech activity without speaking and listening has become commonplace. Although, undoubtedly, no language can be fully and correctly studied without its "master - carrier". As L. S. Vygotsky noted in his theory of personality development, the compatibility of the children's worldview with the environment and the perception of all this are directly related to the socio-cultural environment, as well as its cultural worldview.[1,5] Each language reflects the history, development, experience, religion, national traditions, art, culture, spiritual values of the people to which it belongs. The richness of the language is directly related to folk art. Any expression, proverb or saying, etc., is the result of manifestation of peculiarities, the peculiar wisdom of one or another people. The manifestation of the richness of one or another language depends on the mastery of the great masters of the word - poets and writers who have managed to create highly artistic works.

Currently, as everyone knows, English is the most widely spoken language. This language is spoken in almost all countries of the world. As mentioned above, the English language, like any other foreign language, has specific national and psychological peculiarities only for it. In other words, it should be noted that the English language reflected the mentality, traditions, worldview, thoughts and aspirations of the English people. According to the studies of English specialists, it became known that the English people are one of the most ethical, polite, optimistic peoples. And the words that express joy, politeness, as observed, are also not enough. In English, words that express surprise, joy are widely used. In addition, in English, words expressing forgiveness, regret are distinguished by the power of expression.

The national character of the Uzbek people also depends on the nature of the words expressed in the language, which serve to express balance, mercy, friendliness, etc. Such national features are also manifested in the language by the example of greeting words. For example, in the habits of the Uzbeks, after the usual greetings such as “Assalomu alaykum” and in response to it “Vaaleykum assalom”, it is customary to ask about the well-being, health of a friend's dreg, and then about the family, children, and about the well-being of the rest of the family. However, the English tradition of greeting differs from ours, and in English there is a complex of greeting words. Similarly, in Russian, German, Chinese, Japanese peoples the process of greeting and the complex of words used in this case are different from each other.

Different nationalities have a unique culture of greeting, seeing off, invitation, and street behavior. The same differences are observed both in the Uzbek and English culture of communication. These points cannot be ignored. Only in the case of a comprehensive mastery of a foreign language, culture, and national traditions of native speakers of this language, a complete and free understanding and exchange of information between representatives of different nations is possible. As a result, the circle of knowledge and inter-research cooperation is expanding, trade, the economy, friendships, and agreements are developing. Opportunities for introducing interstate new technologies and introducing investments are expanding, which, in turn, contributes to the development of a single country or a single state.

Knowing the language, but not knowing the culture of its speakers always negatively affects the process of communication. Comprehensive mastery of the language and its culture paves the way for the development of all industries. At present, along with the study of a foreign language, the comprehensive mastery of its national characteristics and culture is becoming the imperative of the time. The aspirations, desires, rich culture and mentality, the unique values of our people with a thousand-year history are reflected in our native language.[4.3] The Uzbek language has incorporated all the features peculiar to the Uzbek people and this is not an exaggeration. Folk wisdom, quick wit, love of good and hatred of evil finds its colorfully diverse expression in all the words we use, proverbs, etc.

Therefore, in the process of learning a language, we are faced with the mentality, national character, and other differences that distinguish it from other languages. This circumstance is of great interest to the study of a foreign language for everyone. There is a

sense of respect for the traditions, national characteristics of the people, the language that is being studied. In conclusion, it should be noted that learning a foreign language makes it possible to know the latest achievements of scientific and technical progress, to get acquainted with the traditions, rites, lifestyle, culture of other nationalities, establish contacts at the international level, as well as cooperate with them.

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