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THE SYSTEM IN THE WORLD WHICH HAS NO ALTERNATIVE TO THE SOLUTION OF WOMEN'S PROBLEMS

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Abstract: In this article analysed opportunities and the conditions for women created by our President Sh.M. Mirziyoyev, the role of women in the spiritual renewal of society, the social environment created to increase women's social activism, the activities of governmental and non-governmental organizations struggling to address pressing issues in women's lives, Opportunities based on national laws to increase girls' social activism, social protection, activism, socio-philosophical analysis of activism, the need to motivate people, the "Iron Book" and the "Women's Book", social services for families included in it, social problems The role and necessity of social services in the development of the country, the creation of a system in our country that has no alternative to the solution of women's problems in the world.

Keywords: Activity, social activism, socialization, social services, social services in women's social activity, social problems in society, "Iron Book" , "Women's" book, the role of social services in solving social problems in society, a system that has no alternative in the world.

INTRODUCTION

It is known that to increase the social activity of women in Uzbekistan, to attract them to every aspect of society, from the first years of independence created ample opportunities for the establishment of public associations, social funds, and similar institutions. According to Article 56 of the Constitution of the Republic of Uzbekistan, "trade unions, political parties, societies of scientists, women's, veterans' and youth organizations, creative associations, mass movements and other associations of citizens registered in the Republic of Uzbekistan are recognized as public associations." [1]

Spiritual and moral aspects of increasing the social activity of our women, in general, with the solution of women's problems (except for the Women's

Republican Committee) various non-governmental organizations, including the Association of Women Entrepreneurs of Uzbekistan, "Women and Health", "Mehr" Women's Resource Center, Institute of Women and Society, Women's Wing of UzLiDeP, Ministry of Community and Family Support, El-Yurt Umid Foundation, Ministry of Employment and Labor Relations, Women Scholars Association, The Republican Women's Public Council and other organizations are involved. These organizations are actively working to increase the activity and creative activity of women, to protect their rights and freedoms, and health.

In particular, the most important goal of the reforms being carried out in our country is to increase the social activity of citizens by raising their spiritual and political consciousness. It should also be noted that the conditions created for women are very important in increasing their activity in public organizations and instilling a sense of solidarity. Several laws and decisions adopted in our country have paved the way for women's social activism. They are the Decree of the President of the Republic of Uzbekistan No. PF-5325 of February 2, 2018 "On measures to radically improve the activities in the field of support of women and strengthening the family", Resolution No. 257 of April 2, 2018, to establish the badge "Honorable Woman" Regulations on the procedure for providing affordable housing to women in difficult social situations, mothers with disabilities, low-income, single-parent families and those in need of improved housing, 2019, 2019 March 7, 2019, No. PQ-4235 "On measures to further strengthen the guarantees of women's labor rights and support entrepreneurship", August 17, 2019 "On protection of women from oppression and violence", 2019 The Law "On Guarantees of Equal Rights and Opportunities for Women and Men", adopted on September 2, 2020, Resolution of the Cabinet of Ministers of the Republic of Uzbekistan "On measures to improve the system of protection of women from oppression and violence", June 23, 2020 "Recommendations for admission to higher education institutions based on additional state grants" Development of measures to improve the living conditions of women based on the "Regulations"

on October 8, 2020, "Support for Women" of the President of the Republic of Uzbekistan dated March 5, 2021, An example of this is the resolution "On measures to further improve the system of ensuring their active participation in public life" and other regulations. President Mirziyoyev said, "On the protection of maternal and child health, employment, taking into account the living conditions of women, creating all-round opportunities to alleviate the burden of our sisters, increasing the role and prestige of women in our socio-political life. We consider the active pursuit of public policy to be our most important task." [2].

The criteria for increasing the social activity of women in society, as noted by the President, should be reflected in all socio-political spheres. Among the many factors that determine the essence, development, and prospects of political reforms in the country, the "women's" factor has a special place. Women are the main factor that enriches the spiritual and political process with new democratic changes, innovations, ensures the continuity and stability of large-scale reforms, accelerates the development of society, and enriches it with new ideas, through which the life of the country is modernized. Every country that thinks about its future pays special attention to the issue of women in its domestic policy. Because women are a powerful force that determines the future of society, meets its needs and requirements for personnel, determines development through the introduction of scientific advances into social life. Therefore, it is of strategic importance in public policy to timely understand and address all the problems associated with women, to create ample opportunities and the necessary conditions for women to realize their potential.

MATERIALS AND METHODS

Before talking about the concept of "women's activism", it is important to explain the meaning of the term "activism". "Activity, for example, in the philosophical sense means the power of action, the meaning of active behavior" [3]. In some literature, we may encounter the same confusion with the concept of 'activity. For example, in the Dictionary of Psychology, activity is defined as a

general feature of living matter, a phenomenon that manifests itself in interaction with the environment. Therefore, mental activity is interpreted as an interaction, an activity on this basis. [4]

In other literature, women's activism is interpreted as feminist-political activism, a phenomenon that manifests itself about objective reality, assuming that each individual has a place in society, free participation in meeting their diverse needs, and correspondingly increasing activity. In the "Explanatory Dictionary of the Uzbek language" activity is described as zeal, courage. Activation (activation) - is interpreted as increasing, strengthening one's activity. Activity is diligence, hard work, diligence. [5]

Activity in the pedagogical encyclopedia is the accelerated regulation of the biological control of the organism, the satisfaction of man's own vital needs; the most important set of qualities in a person is defined as the ability to work in changing the reality around him, based on personal requirements, views, goals. Hence, activity is the acceleration of a person in work, study, social life, sports and other spheres, vigorous activity, diligence. Such acceleration has the appearance of ideological orientation, goal orientation, motivation.

Women's activism requires women to be spiritually active, productive, based on a specific goal, action to achieve it, and most importantly, to mobilize their physical and mental strength. There are different forms of activism, which are human will be irrigated with faith, ability, talent, confidence. Activity in social and spiritual life implies the active (efficient) work of a person (women) in all spheres of society. Naturally, these activities are associated with the concept of 'activity. Activity is an expression of a person's unique variability, creative attitude to social existence. Human activity is the subject, and the phenomena of existence are the object of activity. Any activity reflects a process consisting of goals and outcomes. Conscious implementation of the activity is an important feature of it. Activity is a real driving force of social development, at the same time a living condition of society. Activities can be divided into spiritual and material, production, labor,

non-productive types. The concept of "activity" as a specific principle of worldview is comprehensively substantiated in German classical philosophy. During this period, a new concept of intellectual activity, diligence, and the initiative was created in European socio-philosophical thought, and conditions were created for the view of activity as the basis and principle of culture. Such a view was taken by the German philosopher I. It is known that Kant started it. [6] In Kant's view, "free play" is also noteworthy because he, unlike others, confidently incorporates this phrase into aesthetics and tries to justify it as part of occupying one of the central places in aesthetics. Any game "stimulates the feeling of health", increases "vital activity", refreshes the "mood". The game enhances imagination and initiative, without which cognition is impossible. [7]

The activity of living beings, which provides a vital relationship with the surrounding world, is a common feature of them. Activity is the existence of the ability of a living being to respond in its power to the influence of the external world. It is well known that the source of a living being's activity is the need to encourage it to move in a certain direction. Need expresses the dependence of a living being on the concrete conditions of life and is a state that arouses its activity concerning them. Human activity is manifested in the process of meeting these needs. Human need is formed in the process of upbringing. The process of satisfying one's own needs is determined by social development. The need requires activity. According to experts, activism develops from the earliest age of a person throughout his life in connection with the assimilation of human experience and the interests of society. The famous philosopher Democritus said, "For man, the first teacher in life is need and experience. This is what makes a person differentiate between what is right and what is wrong." [8]

Activity is an expression of an individual's participation in the process of action aimed at existence, social life, and its Transformation. In this sense, the social and spiritual activity of women reflects their activity, enthusiasm, enthusiasm for the development of society, social life, and family environment.

In today's complex economic environment, women's activism is reflected in the formation of moral and civic motives, a sense of responsibility, protection of conscience, honor, stabilization of the family environment, free expression in the labor process and social life. It is clear that women's activism is an indicator characterized by the spiritual basis of their attitude to society; determined by free and creative participation in various spheres of social life. Its development - a clear goal-oriented pedagogical process in a broad sense.

Women's social and spiritual activity is based on certain scientific principles.

They are characterized by:

- Activity arises in the process of socio-spiritual relations and is reflected in the creative and positive approach of women to social life;

is an important factor in the spiritual maturity of members of the opposite sex in the first place;

- The content of this activity is based on the socio-spiritual and ethical requirements of women's social and spiritual relations of society, reflecting the nature and specific ideological directions;

activity is based on the effectiveness of the system of educational and organizational work among women;

if women's activism increases, it can be said that the prospects for the development of society are clear and unambiguous.

Women's activism also requires the solution of important social tasks. These include: shaping the social consciousness of women; creating a healthy psychological environment between them; to keep them informed of the socio-political, economic, and spiritual changes taking place in the society; to understand the content, essence, and significance of the state policy on women; identification of measures to increase women's participation and creation of conditions for their implementation; support and coordination of women's participation in the socio-political, economic and cultural spheres in the development of the spirituality of society based on the idea of national independence.

“The socio-philosophical functional analysis of the moral and ethical principles of women's social activism is that the implementation of the above-mentioned tasks requires action based on certain principles, in particular, national gender. In the employment and creative advancement of women: achieving unity of mind and activity; continuity and continuity, adherence to systematicity; based on deep ideology and science; reconciling the public interest with the personal interest; a holistic, complex (comprehensive, holistic, holistic) approach to this process; women's employment, professional and labor activities, based on the directions, achieve the goal; achieving free thought and independent action; These include respect for the individual, her rights and duties, and support for her views and initiatives.” [9]

Naturally, women's activism undergoes certain conditions. These include the acquisition of the idea and ideology of national independence, the state policy on women's issues, the widespread promotion of women's issues at the international level; healthy social and spiritual environment, the harmony of interests of women and society, cooperation between women and governmental and non-governmental organizations in society; the level of socio-economic development of the society - the development of science and technology - the harmonious establishment of the link between women's employment. In ensuring and expanding women's activism, the level of community spirit, as well as their impact on the development of community spirituality, should be considered in an interrelated manner. After all, the vital activity of each person is inextricably linked with the spiritual maturity of all people, the conditions in society. Because as a person develops mentally and morally and learns the experiences of the development of society, the influence of spiritual factors on the life of society increases.

We talk a lot about civil society, but, frankly, not everyone understands its meaning, its form. The main feature of civil society is to increase the social activism and political culture of our women through the gradual transfer of state functions to public organizations. In this sense, our first President IA Karimov

emphasizes: “The task of transitioning from a strong state to a strong society, which we have set for ourselves, must be reflected in these and similar processes. There is a special issue in the whole enlightened world called the interests of women, and it is no coincidence that great importance is attached to its study and solution. If women are not given enough attention, there is no need to talk at length about the future of such a society, I think. Of course, to achieve such aspirations, the state, the state system, and the government must not stand aside and contribute to raising the implementation of women's rights and interests to the level of public policy. In short, the work of the Republican Women's Committee, which embodies the activities of the women's movement at the local and central levels, should combine the two directions mentioned above. As Muslim children, we all follow the traditions associated with this religion. This is an undeniable fact. Therefore, it is true that these traditions are fully observed among the women of the mahallas. It is impossible not to see and feel it. Therefore, it is necessary to provide such women with the necessary assistance and support, to include them in the mahalla administration, and to work with local govern, mahalla and women's committees, and religious organizations. Allowing the spread of unhealthy attitudes, militancy, and bigotry, which contradict our way of life, our national and religious values.

It will not happen. ” [10] Today, the work initiated by our President opens the door to great opportunities for women.

RESULTS AND DISCUSSIONS

Thus, women's activities are formed in the following process:

Social environment ↔ social relations ↔ motivation, interest ↔spiritual preparation ↔goal - activity - activity.

In this regard, to increase the social activity of women, it is necessary to improve the social environment around them, to form knowledge and skills in solving problems in social relations, to provide them with the necessary information in their interests, to encourage positive behavior, to assess their spiritual preparation. It would be expedient to use the existing social services in

our society to help them to put, to use effectively the methods and means in the process of their activities and to increase their activity. Let's talk briefly about social service. "Social service" is a universally accepted term that refers to the humanistic attitude of man to man. Social service in the broadest sense is a unique model of social assistance as a social phenomenon. In the narrow sense, social service is a socially necessary activity for people and social groups to overcome personal and social difficulties. It is a type of professional activity aimed at helping.”[11] Issues of improving the society and the spiritual and moral environment are the main goals of social services. “Life experience shows that people often face problems that are not just their own their families and family members, friends, relatives cannot solve it. For this, people in need of help will need a social worker with a special profession. [12] Each branch of the social sphere solves specific tasks of helping and assisting the person. As women become an integral part of society, many problems and issues need to be addressed. For example:

Lack of money due to low income;

Unemployment or temporary employment;

Different manifestations of violence against women;

The high number of divorces due to young marriages;

Suicides of women and young girls;

Deficiencies in the mental state of girls growing up in a single-parent family;

Lack of medical care and culture;

Belonging to a group defect. Belonging to a religious sect;

Chronic stressful situations, etc. To find solutions to these problems, of course, social workers help them closely. Because the main idea of social work is the concept of human rights and professionalism, around which social work is formed as a profession. The “Bunyodkor Ayollar” project of the one-party “Women’s Wing” directly affects women's entrepreneurship and business

In 2020 alone, 96 women will receive \$ 4 billion from leading commercial banks. Assistance was provided in the amount of 285 million soums. As a result, about 1,000 new jobs have been created. ”[13]

Besides, due to the efforts of social workers, various problems of women were identified and included in the "iron book". According to Shahobiddin Davlatov, chief specialist of the Department of the Ministry of Economic Development and Poverty Reduction, 409,000 families in Uzbekistan have been included in the Iron Book. The number of their family members is 1,726,000. According to him, the number of unemployed in these families is 396 thousand. "They will be employed by the end of the year," a ministry official told a news conference on August 27.

It is reported that the population is included in the "Iron Book" based on 5 criteria:

families with a disabled or chronically ill family member;
single widows and families in need of care;
families deprived of their permanent source of income as a result of the pandemic;
families in need of social protection with 5 or more children who are needy, helpless and in need of financial assistance; ” [14]

The main factor in further enhancing the status of women in our country, increasing their socio-political activity, ensuring their participation in the ongoing reforms in our country is the combination of education and upbringing, which in 2021 enrolled 2,000 girls on state grants. First, the mother’s knowledge in the process of raising children by parents in the family is the foundation of a strong family. Second, our educated girls can have a great educational, spiritual and enlightening impact on students in preschool institutions.

Thirdly, the active participation of women in the political life of the society and the active participation of women in the ongoing reforms in our country, the formation of a sense of involvement of young girls in events in society are also a practical result of this work.

In his Address to the Oliy Majlis on December 24, 2020, President of the Republic of Uzbekistan Sh. Mirziyoyev said: "The greatest wealth is intelligence and knowledge, the greatest heritage is a good upbringing, the greatest poverty is ignorance! Therefore, for all of us, the acquisition of modern knowledge, true enlightenment, and a high culture must become a constant vital need "[15]. Especially important is the scientific activity of women, who have a huge intellectual and spiritual potential, which is the greatest wealth of the nation, on the path of the modern development of a renewed Uzbekistan.

An important aspect of social work is that it creates a "business environment" in society to increase women's social activism and strengthens friendly relations between people, such as solving problems together. "Business environment" is a socio-philosophical concept. It is a necessary place for economic activity, in the words of J.S. Mill, "simple or complex cooperation." According to these cooperatives, people do one job or several things while helping each other. These cooperatives create a variety of relationships, thus creating a "business environment." Cooperation, that is, the ability to carry out a planned task together, thus creating an environment. [17]

As social services are one of the phenomena that ensure the development of society, to develop it in our country, we need to study in-depth the aspects of our national mentality, along with foreign experience, and prepare the ground for adaptation to national customs and traditions. Today, non-governmental organizations, civil society institutions, citizens' self-government bodies operating in our country contribute to the formation of a national model of social services to the population. Their work in this area is closely linked to our centuries-old national traditions, values , and customs.

Exploring commonalities specific to the nation expands the opportunities for women of the nation to solve their problems individually. As the Greek philosopher, Aristotle put it, "it is possible to substantiate the particular through the general." [18] Although significant work has been done in our country on social

services, there are many problems in this area. For example, the study of the world experience for the development of this field, the adaptation of scientific results to local conditions, the creation of mechanisms for social partnership, and the organization of the institutionalization of social services, etc.

UWED Professor Etibor Sultanova says that Uzbekistan has a unique system for solving women's problems.

In 2019-2021, a lot of work has been done for women in the context of a pandemic. Including:

In all districts and cities of Uzbekistan, 527,000 people were employed in a short period through the "iron book" system, which is aimed at targeted work with women, in addition to needy families and young people in each neighborhood. Due to the pre-school coverage of young children in the last four years (14,000), women who are mainly engaged in child-rearing at home have been allowed to work in some areas of public life. Based on the Resolution of the President of the Republic of Uzbekistan dated March 5, 2021 "On measures to further improve the system of support for women, ensuring their active participation in society" by the Ministry of Finance in 2021: "Women's Book", "Iron Book" and "Youth To provide housing for women included in the "book", they were paid an initial down payment on mortgage loans. -10 billion sums were allocated for the provision of housing for women living in non-residential areas. -5 billion sums have been allocated to provide housing for women in need. [19]

CONCLUSION

The coverage of our youth with higher education has increased from 9% to 25%, most of them are women. About a thousand girls from needy families have been admitted to study based on state grants.

Operation Mehr-3 was organized for the citizens who lost their way abroad and were repatriated. Most of the 98 civilians brought in from Syria were women and children.

In the Address of the President to the Oliy Majlis, great attention was paid to the treatment of women, the creation of decent living conditions for women, the proper stimulation of labor, and entrepreneurship based on a systematic study of their problems. It follows that the effective development of the national model of social services will greatly contribute to the socio-political, legal culture of our nation.

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