

## **INVOLVEMENT CATEGORY: PHILOSOPHICAL ANALYSIS**

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Involvement refers to events that are manifested by the self-organizing (synergetic), interdependent and causal (determinism), gravitational and repulsive (gravitational and gyroscopic) forces of matter in the whole being. is the most common philosophical term.

The state of involvement in the micro, macro, and mega worlds is explained by the fact that we are surrounded by material objects of different shapes, forms, and properties, and that they have different properties and are structured differently. At one time, it was thought that all bodies were made up of atoms, an indivisible form of matter. To date, the scientific hypothesis that the nuclei of atoms are also complex has been confirmed.

Atoms are made up of complex long neutrons, positrons, that is, nuclei and electrons. The nucleus of a hydrogen atom consists of a single proton. The nucleus of more complex atoms is made up of several protons and neutrons. Protons and neutrons are made up of quarks and the gluons that bind them together. Protons and neutrons are nucleons (Latin-nucleus, long), in addition to nucleons and hyperons (Greek - over, load, heavy), they consist of baryons and adrons (Greek: adros - heavy). These are in the field of strong interactions as heavy particles and belong to the group of hadrons (Greek: hadron (strong)). Glory; be to Him Who created all pairs of things, from their faces, and from what they do not know. [1, 36] As stated in this verse, in modern physics, everything has an opposite pair. Therefore, the existing opposing pairs (electron-positron, proton-antiproton, positive-negative, negative-positive, male-female, etc.) are in constant contact with each other and constantly complement each other. Inorganic and organic substances differ from each other in the structure, arrangement and system of their molecules. Living organisms are composed of organic substances in complex forms.

The composition of living organisms consists of cells and cell systems. The biosphere that surrounds the earth can be thought of as a whole living system. It is made up of microorganisms, plants, animals and humans. The complex of interactions between these creatures ensures the survival of the biosphere. "... He (the Lord) brought forth fire, and the sun turned it into black oil" ... "(O Muhammad), your Lord commanded the revelation to the bees: nest in them. Then eat of all kinds of fruits, and walk in the ways of your Lord, which are easy for you to burn. (Surah 4: 87-16-36-88] From these verses, it is clear that the camel has a

different microcosm. It is emphasized that the earth, the natural resources that come from it, the flora, as well as the fauna, are directly related to human beings and that human beings are related to them.

In verses 12, 13, and 14 of Surat al-An'am, the Qur'an says, "Say, 'To whom belongs the heavens and the earth?' Say, 'Allah's.' Night and to His belongs all that is in the day. He is the Hearer, the Knower. Say, "Shall I take away from Allah, the Creator of the heavens and the earth, without sustenance?" [Surah 1: 6] From the above verses, it is clear that Allah, the Creator of the entire universe, did not create it in such a way, but distributed sustenance to all beings (in the heavens and the earth). But asserting his obedience to Allah (the Creator of the heavens and the earth), he asserts that he belongs to the whole universe and to the whole universe itself. In fact, in the creation of the whole being, Allah meant their interconnectedness. "So He created the seven heavens in two days, and revealed to each heaven its mission. We adorned the lower heaven with lights and stars, and we protected it. it is the measure of the knower "[Surah 1.41]. The whole universe created by Allah has been created with such subtlety that everything complements each other, everything is interconnected (gravity and gyroscopic motion). We can see this in the following verses: "So to the rising stars, to the five hidden planets, to the darkness of the night, and to the rising of the dawn." ... "[1, Sura 81], these verses are scientifically interpreted in modern physics as" returning to the hidden power (gravity) and ascending in its orbit "[2, 16].

The question of the interdependence of all universes cannot be explained more briefly and succinctly. At this point, it is important to note that Bell's theorem, based on quantum mechanics in modern physics, is consistent with these ideas. If there is an objective universe, and if there is a nonlocal connection between the particles in quantum mechanism (remember that the classical form of nonlocal bond is a "miraculous" bond). In this case, "It is known that we created man from dry clay, after he had been given the form of a man," or ... surahs]. (The miraculous connection is in our view of Allah's original impulse). Furthermore, when modern science has discovered that the human body contains all the elements of the earth, the truth of these verses becomes clear once again, except that only mud is a self-organizing (synergetic) and constant reaction to regeneration ( is a substance that has the property of entering into causal connection (determinism), syncretic). In all pre-quantum mechanics models of the universe, including Einstein's theory of relativity, it was believed that there must be a connection for any interaction. In Newtonian physics, these were mechanical and deterministic connections; in thermodynamics these were mechanical and statistical connections; in electromagnetism, these connections occur as fields intersect and interact with each other; In the theory of relativity, this is the result of the curvature of the space,

which in any case requires some kind of interaction. (This can be seen in the example of a billiard ball on the table). Bell's theorem required scientists to choose between two things: either accept the fundamental uncertainty of quantum mechanics (indeterminism), or accept the existence of telepathy (Einstein's no locality phenomenon) in nature, without abandoning the classical notion of causation.

According to Bell, the experiments confirmed Einstein's suggestion that there were no hidden variables.

Because it is so important to us, we recall Bell's theorem once again: according to the theorem, no system isomerized; Every particle in it connects "instantly" with the rest of the particles. The whole system (universe), even if there is a great distance between its parts, functions as a whole. No energy is expended in instantaneous connections.

Dr. J.Saffati expressed the view that Bell connections should occur through in-formation. Physicist E.G. Walker, on the other hand, argues that the unknown element that moves faster than light and binds the whole system together must be "consciousness."

In this connection, it should be noted that at the present time a different interpretation of the mind is being put forward than in classical philosophy. According to this interpretation, consciousness consists in the production of the highest level of information [3,57-58]. From this it is clear that in modern physics, too, the interdependence of the whole universe, that is, the interdependence of each other, is also evident, as well as the interdependence, interdependence and interdependence of religion and secularism.

When we talk about inanimate nature, we mean, first of all, the connections in the Universe. The Earth and its natural satellite, the Moon, orbit the Sun once a year. "... (Allah) Then turn to the sky of smoke, and say to him and to the earth, 'Come (voluntarily or compulsorily)!' They said, "We have come of our own accord." [Surah 1: 41] From this it is clear that the earth is so far away from the Sun that if it is hot, cold, windy, humid, etc., it will provide living conditions for man, animals and plants.

As an important source of life for the biosphere, the sun provides it with light, heat, and electromagnetic radiation. Earth's position relative to its orbit has led to the change of seasons on Earth and the emergence of different climatic zones. This means that all life processes on Earth are connected by mutual interactions between the Earth, the Sun and the Moon. Other planets, their moons, asteroids, asteroids, meteorites, and comets move around the sun. Together, they make up the solar system.

These three worlds are closely intertwined, and they can be interchanged, that is, the micro world can become a macro-and mega-world and the mega-world can become a macro-and micro world.

As matter develops, so does its organizational structure. According to the levels of organizational structure, we divide matter into inorganic matter, organic matter and social matter (society). They differ from each other in the degree of diversity, organization, relative independence and activity of the relationships between the elements of the system. Inorganic matter or inanimate nature is dominated by physical and chemical relationships, due to which the laws of inanimate nature are limited within these disciplines, and this matter is relatively weak and poorly organized. In the living world, that is, in the organic world, due to the presence of biological interactions, its level of organization is higher, more active and more complex. At the social level, in addition to the above-mentioned relationships, there are also social relationships specific to society, and the structure of such matter is very complex, showing that the matter is highly organized, relatively independent, and highly active. Each person, who is a structural element of this matter, reflects all the relations inherent in this society, and he consciously acts in all social relations and relations [4, 124-125].

At a time when profound changes are taking place in the geopolitical, economic and social, information and communication landscape of the world, and the debate of different ideologies is gaining momentum, we all know that anti-idea, anti-idea, anti-idea, ignorance. The struggle against morality is more important than ever.

It is known that in order to prevent any disease, first of all, the human body develops immunity against it. In order to bring up our children in the spirit of love for the motherland, our rich history, devotion to the sacred religion of our ancestors, we must, first of all, strengthen the ideological immunity in their hearts and minds. So that our young people become people who deeply understand their national identity, as well as the world, and keep pace with the times. Thus, neither the call of ignorant fanatics, nor the absolutely concrete ideas for us, which reject the notions of morality, can have any effect on them [5, 119].

While these views of the First President of the Republic of Uzbekistan Islam Karimov reflect the moral aspects of the concept of belonging in a broad sense, such as goodness, kindness, courage, bravery, generosity, honesty, compassion, envy, such as cowardice, greed, and wickedness, imply that involvement can also be evil.

The concept of belonging is one of the most important human qualities and, in essence, differs from man to man, from man to society and from man to nature. However, this means that each of them is not separate, but complementary and

interdependent. While man and society are an integral part of nature, they are a separate part of it. Society is always in touch with nature. Man always lives in the heart of nature. Man can never live outside of nature, without contact and relationship with it. Nature and society, nature and man, the history of nature and the history of society are in a dialectical unity, the opposite effect. They are inseparable. Separately, man and society in general, as well as the world of humanity, live in theoretical, physical, practical connection with nature.

The moral foundations of a sense of belonging are very ancient, and even the first tribal peoples treated each other according to certain norms. That is, he lived with a sense of belonging to his family, relatives, and descendants. They also felt the need to protect their families, their families, and their families. Of course, in the formation of such moral feelings, it is impossible not to recognize the role of totemism in the existing moral and religious teachings of that time. Because the doctrine of totemism has had a significant impact on the formation of moral relations in people, not only in relation to relatives, but also in nature.

In the Avesto teachings, the moral relationship between man, society, and nature is taught from an early age, mainly in the upbringing of children as young as 7 years old. "I promise to be faithful to the Zoroastrian religion, I believe in good thoughts, good words, and good deeds. At that time, children were educated not only about their health and physical strength, but also about their knowledge and spiritual purity, goodness and virtue. The main emphasis was placed on the moral, hardworking, honest, and generous qualities of children"[6, 22].

A number of hadiths have been narrated about the moral virtues of man, including: The Prophet (peace and blessings of Allah be upon him) said: "Every Muslim should give alms." Then people said, "What if no alms is found?" they asked. The Messenger of Allah, may Allah bless him and grant him peace, said, "Let him work with his ashes, benefit himself, and give alms." they said. People say, "What if he can't work or he doesn't work?" The Messenger of Allah, may Allah bless him and grant him peace, said, "Let him help the weak and needy." The people said, "What if he is not able to do that?" The Messenger of Allah, may Allah bless him and grant him peace, said, "Let him call others to goodness." What if he can't find it? " they said. The Messenger of Allah, may Allah bless him and grant him peace, said, "Let him refrain from evil. That is charity for him." The Messenger of Allah, may Allah bless him and grant him peace, said, "O 'Aisha, when did you see that I was a bad person?" On the Day of Resurrection, the worst slave in the sight of Allah will be the one who flees from the evil of the people. "[7,89-90-92]. (The logic here is that in order not to fall into the category of those who flee from the evil of the people. it is said that this category of people should also be treated well).

In line with the above, the following is reflected in the fact that people treat people only for the sake of good. If a person is not well-mannered and has not gained experience in life, he will not pay attention to many things and will be disgusted with them. Whoever speaks of wisdom, let him begin his youth, let him be in good health, let him be virtuous and polite, let him keep his word, let him refrain from evil deeds, let him be free from betrayal, deceit and deception, let him be religious, let him know all the rules and regulations and let him be a speaker, let him respect the learned and the wise, let him not deprive the world of wealth of knowledge and intellect, and let him acquire knowledge of all real, material things [8,182].

Man is not born moral or immoral. People are not born with ready-made qualities, skills, virtues and vices. They are, in fact, formed in life as a result of personal and other experiences, ancestral traditions, education and achieve a certain social status. Under the influence of education, people form positive moral qualities or acquire bad qualities [9,115-119].

One must purify one's distinctiveness from all kinds of greed. He recognized the owner of the religion. But because you have lived your life with people who are deprived of the ability to distinguish, you do not know that his character of distinguishing between good and evil has weakened and he can no longer recognize religion, that is, the companion of man. You have eaten the body, but it has the property of distinguishing. Distinction is a quality. After all, a demon has ashes, but there is no difference. Distinction is a subtle meaning in you, and you are trying day and night to nourish what (the body) is deprived of it. You make excuses that he is alive, but he is still alive. What kind of work is this, that you have completely lost the ability to distinguish, that you have grown up, and that you have spent your time with your body, and you have neglected that subtle meaning, that is, the power of perception! As you guessed, this (body) is alive with it (meaning), it (meaning) is not with this (body). He is the one who gives light, that is, the one who gives a subtle meaning, who shows himself from the autumn, the ears, and other windows, and if these are not found, from other crevices. It's like saying, "I'm building the sun with a lamp," and lighting a lamp in front of the sun. In fact, even if there is no light, the sun will show itself to you. What do you need a lamp? One should not despair of Allah. The beginning of the path of hope and confidence. Even if you are not walking on the road, always keep an eye on the beginning of the road. Don't say, "I did something wrong." Then there will be no curvature [10,21-22] - says Mevlana Rumi, who studies man, observes the nature and aspirations of man, finds the inner reflections and shifts, the shifts of the heart. The essence of man's faith, along with his greatness, analyzes the evils that arise as a result of his shortcomings - lust, greed, and describes the ways to get rid

of them, the ways of purification, and virtue. This analysis is explained on the basis of the above examples of the ways of human spiritual development, the importance and significance of enlightenment.

Based on the above, it should be noted that if the concept of involvement is applied to all matter and events in existence, then the sense of involvement (in this case, the moral-human relationship) is a concept that is unique to man.

When we talk about protecting the younger generation from various spiritual aggressions, we must speak openly not only about the great qualities that glorify our people, but also about the bad habits that have had a negative impact on its development since ancient times. First of all, we must think about the complete liberation of our society from such evils as selfishness and indifference, nepotism and nepotism, corruption and self-interest, and disregard for others. I would like this important task to be in the constant focus of our general public, especially our intellectuals, scientists and writers, people of art and culture, all those who dedicate themselves to the field of spirituality [5,119-121]. There is no doubt that the first President of our country, Islam Karimov, today pays special attention to educating the younger generation only on the basis of good words and deeds. Only then will every member of our society grow to maturity.

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